



# GROWTH GROUP SERMON CURRICULUM

A GOSPEL LIFE | MARCH 3, 2019 | EPHESIANS 2:1-10

*"For by grace you have been saved through faith.  
And this is not your own doing; it is the gift of God." –Ephesians 2:8*

## FROM THE TEXT

- Read Ephesians 2:1-10. What are the various ways this passage teaches us about Salvation? What are we saved from; What are we saved through; What are we saved to?
- After reading and discussing the above question: Is there any aspect of the Gospel and our Salvation that has struck you in a fresh way or you find encouraging based off this passage?

## FROM THE SERMON

- Pastor Chris pointed out that Ephesians 2:8-10 has an important sequence to it in understanding the Gospel. In order: God's grace is mentioned first, then our faith, and lastly our good works. Why is understanding the Gospel in the correct order of: grace, faith, and works important?
- The sermon was clear that we all have faith in something. What are the things in your life that you are tempted to place your trust and dependence in more than Jesus? What are you trusting in to make you happy or bring fulfillment to your life apart from God?

## FOR YOUR LIFE | APPLICATION | ACCOUNTABILITY

- God has good works planned out for us as His children to walk in. How do we know what these good works are? Will every Christian walk in the same good works?
- As a group, encourage one another by mentioning specific "good works" you have witnessed in their

## PRAYER FOCUS

Is there anyone in the group that has a specific "good work" that has been on their heart and mind recently? (Serving somewhere on Sunday at Church, Starting a Bible Study, Fostering, Adopting, Caring for an elderly parent, Witnessing to a friend or co-worker, etc.) If so, take the opportunity as a group to possibly give wisdom, encouragement, and discern an appropriate next step. Pray for this person/s and their situation, commit it to God.

To end, ask God to continue to lead us into greater loving-obedience to His Word and the specific good works He has for all of us in the future, as individuals, as a group, and as a church.